

This paper informs western military forces about the Islamic environment in the Middle East. It articulates similarities and differences between the Western and the Islamic perspectives of war and peace. It defines to what degree Shiite leaders reflect these religious perspectives and then makes recommendations for strategic decision makers regarding the same. Probing into the intent behind the Western and Shiite war and peace traditions, presents more similarities than differences. Neither is universally held yet both traditions agree on a strong presumption against violence. Points of divergence appear regarding the justification of war for solely religious purposes and the treatment of noncombatants. Evaluation of Shiite cleric statements and written works demonstrate a wide variance in advocacy for the traditional Islamic rules of war. The majority of statements made by the clerics pertained to religious vice state matters, however, all the clerics referred to western military forces as occupiers. The variances and agreement points among the clerics lead to three recommendation for US leaders. First, each cleric wields influence and act as instruments of power. Second, to understand the cultural environment, these war and peace traditions and regional religious views should be taught to Department of Defense members. Third, to promote success in the Middle East, strategic communication should change to express a respect for both Islamic laws and practices.

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**Military Law, Law of Armed Conflict - War, Military Justice, Military** A just war doctrine assumes an unjust peace. within a cultural-religious system, or a secular, cross-cultural concept (which is empirical, abstract, or normative). **Just War Theory 2009 JTP - Air University** - new day patrolling a large sector of Western Iraq with elements of his company. violence against not just the American forces, but also Iraqi civilians, Islam, armed conflict and U.S. military presence that make this .. supplemental religious doctrine and use them out of context to . extremist ideology is Salafiyyah. **Headquarters, Department of the Army - Library of Congress** war discourse can be found today in religious, philosophical, military, political culture that understood war in a very different way from either of the . just war tradition and the law of armed conflicts, there are lists of classes .. Perspectives on War and Peace in Western and Islamic Traditions (New York, Westport, CT, and. ican moral discourse on uses of military force over the past forty-odd . just war tradition and the law of armed conflicts, there are lists of classes .. 17 James Turner Johnson, Ideology, Reason, and the Limitation of War: Religious and Secular Perspectives on War and Peace in Western and Islamic Traditions (New York, **Islam and War : The Disparity between the Technological-Normative** without just cause and “difference in religion is not a cause of just war. tempt for Islamic missionaries, apparently justify recourse to military force—at **HISTORICAL AND THEORETICAL PERSPECTIVES ON WAR AND PEACE IN WESTERN** .. practice in customary international law and its effect on jus ad bellum proves. **ALTERNATIVE CONCEPTS OF PEACE - University of Hawaii System** Jun 6, 2013 Despite Just War thinkers trying to defend the Iraq invasion based on Just War .. Finally, the findings of the thesis would only reflect Just War perspectives, leaving The doctrine of Pre-emptive Strike and the concept of War on Terror that will be .. Humanitarian Law which is the law of war/ armed conflict. **Jus ad Bellum and International Terrorism - US Naval War College** Were the laws of war to apply to only one side to an armed conflict, be it the in

religious doctrine, the violence they perpetrated against civilians and other The Operations of Hamas from a Human Rights Perspective, appeared as part of a .. The role of Islamic doctrine and Islamist ideology is much more pronounced **Chapter 2: The Muslim Community in History** The development of Islam and state institutions (the caliphate, law, education, the of the Muslim empire to Morocco and Spain in the west and across Central Asia to and law through teaching, preaching, and, where necessary, armed conflict. Although not a prophet, the caliph enjoyed religious prestige as head of the **culture and language research and theory - Air University** Jul 3, 2007 The Influence of International Law on the Military Commissions Act .. “[T]he combination of religious ideology and interests that use on the law of armed conflict. Sources of the Just War Tradition in Western Culture, in JUST WAR . JIHAD: THE ISLAMIC DOCTRINE OF PERMANENT WAR 89 (1994). **Law of War: can 20th-century standards apply to the Global War on** Apr 10, 2009 The Law of Armed Conflict in Air and Space Operations, compiled by Foster, Gregory D. Just War Doctrine in an Age of Hyperpower Politics. Intervention after Iraq: Just War in International Law Perspectives. Discusses how the just war theory in the West, which originated in Christian teachings **World Report 2010: Civilian Protection and Middle East Armed Groups** The third will focus of these religions attempts to control war, i.e., just war then on wars were fought over balance of power or secular ideologies or empire. . Those within the realm of faith (the dar es islam) are in perpetual conflict with .. war has shown a limited ability to impose peace either by cultural or military might. **On the Probable Influence of Islam on Western Public and** tribution of the Arabo-Muslim culture to Western civilisation. Philosophical tially religious aspects of Islamic law and that of a rationally constructed West- ern legal theory would .. It includes considerations on the legitimacy of a just war, of mili- tary organisation and rules and practices applied in armed conflict. The basic. **The Legitimate Use of Military Force: The Just War Tradition and - Google Books Result** Caught up in the religious strife of the Reformation, Grotius promoted an irenic the deep principles of law that connected those separated by nation and culture. power of a state—its sovereignty—and its relation to the principles of just war. as attorney general of the provinces of Holland, Zeeland and West Friesland. **Killing from a Distance: A Christian Ethical Evaluation of CIA** North-West University, South Africa of war outside areas of armed conflict and disregarding the principles of transparency, last This strength is demonstrated in that the just war doctrine . Understood within the broader virtue-ethical perspective of charity, the spective of ethnicity, culture, religious or political beliefs. **Cultural, Religious, and Ideological Perspectives on The Just War** balance, the global war on terror has harmed human rights. this presumption as well as perspectives on the history of terrorism, compelling special interest to the West. A short account of rape as weapon in war and armed conflicts. . as well as an understanding of Islamic fundamentalism as an ideology both of. **Iraq Invasion: A “Just War” or Just a War? - E-International Relations** Just war theory (Latin: jus bellum iustum) is a doctrine, also referred to as a tradition, of military War was always potentially nefas (wrong, forbidden), and risked religious pollution gentium, the law of nations, the customary moral obligations regarded as innate and .. Jump up ^ Just War in Comparative Perspective. **The Customary International Law of War and Combatant Status** Feb 16, 2007 WAR DOCTRINE AND THE CUSTOMARY LAWS OF ARMED . security of the United States (US) to conflicts occurring in the Middle East. Islamic military culture may not practice the Western traditions of war and peace. **Islam, the Law of War, and the US Soldier - Digital Commons** jihad, as the religiously sanctioned institution of armed violence in Islam. I shall focus contrast between Islamic law and modern, secular systems is that Islamic law constitutes Muslims, it retains its religious (and even cultural) authority in terms of the .. Perspectives on War and Peace in Western and Islamic Traditions. **A Christian Realists Response to ISIS as Reflected in Just War Theory** Cultural, Religious, and Ideological Perspectives on the Just War Doctrine and the Customary Laws of Armed Conflict: Western

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