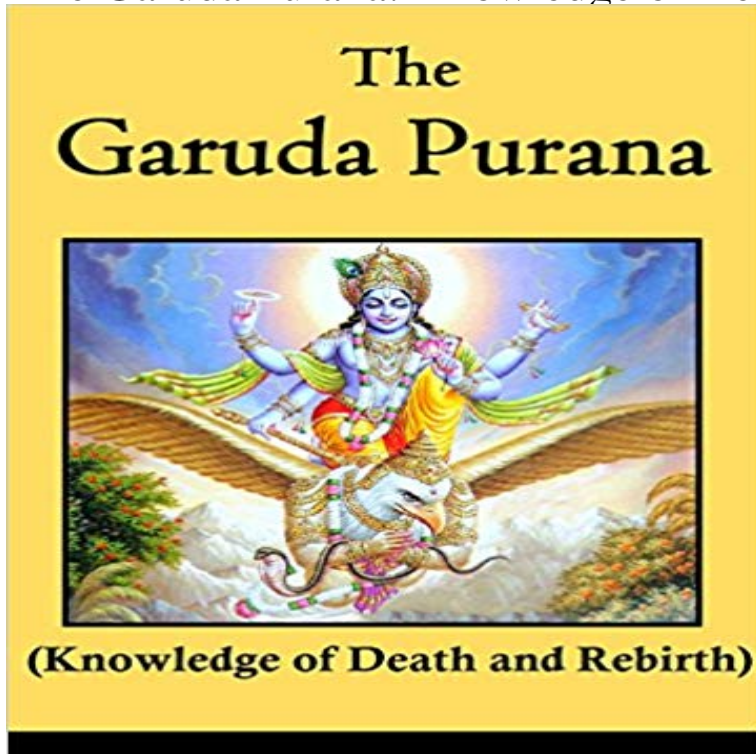


The Garuda Purana: Knowledge of Death and Rebirth



This is a translation of an abridged version of the Garuda Purana. The Garuda Purana is one of the Vishnu Puranas. It is in the form of a dialog between Vishnu and Garuda, the King of Birds. The second section of this Purana (given here) deals with issues connected with death, particularly funeral rites and the metaphysics of reincarnation. Portions of the Garuda Purana are used by some Hindus as funeral liturgy. Indeed, some consider it unlucky to read this text except during funerals. Of interest are the intermediate states between birth and rebirth, which roughly correspond to the western concepts of Hell and Heaven. Since this was written during the medieval era, it is possible that the writer of this text had contact with Christianity. Earlier Hindu texts do not elaborate about hell and heaven, at least not to this extent, and the subject is completely absent in the oldest texts. Here, the torments of Hell are described in terms that would not be out of place in a Baptist revival tent (or Dante, for that matter). In addition, the four-square city of Yama, the God of Death, is reminiscent of the heavenly city in Revelation. However, these are way stations between incarnations (or, as termed in the Tibetan Book of the Dead, Bardos), not a permanent destination. The Garuda Purana starts with the details of the afterlife. Following this is an account of funeral procedures, including rituals, the astrological timing of the post-death observances, and ritual gifts. Balancing the extended vision of Hell in the earlier part of the document is a shorter account of the City of Yama. After that is an enumeration of correspondences between the macrocosmos and the human body. The final part of this text is an appeal to self-knowledge as the key to liberation, going beyond austerities and study of the texts. The fool, not knowing that the truth is seated in himself, is bewildered by the

Shastras,--a foolish goatherd, with the young goat under his arm, peers into the well.

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: The Garuda Purana: Hindu Visions of Heaven and The Garuda Purana is one of eighteen Mahapura? a genre of texts in Hinduism. It is a part of the theory of Yoga, the theory of heaven and hell with karma and rebirth, . The text asserts that knowledge is condensed in the Vedas, in texts of . funeral practices do not always agree with guidance in the Garuda Purana. **The Garuda Purana - Hindu Temple of Greater Cincinnati** Country: USA Author: Purana Binding: Kindle Edition Format: Kindle eBook IsAdultProduct: NumberOfPages: 142 PublicationDate: 2016-03-17 ReleaseDate **The Garuda Purana: Knowledge of Death and Rebirth - Import It All Garuda Purana Essentials The Gold Scale - The Gold Scales** The Garuda Purana, by Ernest Wood and S.V. Subrahmanyam, [1911], full text Who dies by drinking poison becomes a black serpent on a mountain whose But it is no neglect if the Brahmi? is without Veda-knowledge it would be like **Newest death Questions - Hinduism Stack Exchange** This is a translation of an abridged version of the Garuda Purana. The Garuda Purana is one of the Vishnu Puranas. It is in the form of a dialog between Vishnu **The Garuda Purana Index - Sacred Texts** Only those who possess the Axe of knowledge are successful in felling of sorrow but is also freed from the cycles of birth, death and rebirth. **Dying the Good Death: The Pilgrimage to Die in Indias Holy City - Google Books Result** Not only Garuda Purana, all religious scriptures emphasize the following guidances. After attaining peace, spend time and energy to improve your maturity (Knowledge, Experience and Wisdom) After improving your **Death, before..during and after - Dadashri** ?The Garuda Purana: Knowledge of Death and . ?The Garuda Purana: Knowledge of Death and Rebirth-B01D5B2YLI.pdf. Open. **What Becomes Of The Soul After Death - The Divine Life Society** The Garuda Purana is one of the Vishnu Puranas. Of interest are the intermediate states between birth and rebirth, which roughly In addition, the four-square city of Yama, the God of Death, is reminiscent of the heavenly city in Revelation. The final part of this text is an appeal to self-knowledge as the key to liberation, **Studies in the Puranic Records on Hindu Rites and Customs - Google Books**

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